



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7461

|   |   |  |   |   |                               |                                    |
|---|---|--|---|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/804,547  | <b>FILING or 371(c)<br/>DATE</b><br>03/18/2004<br><b>RULE</b>   | <b>CLASS</b><br>073                                      | <b>GROUP ART UNIT</b><br>2855   | <b>ATTORNEY DOCKET<br/>NO.</b><br>R11.12-0820 |                               |                                    |
| <b>APPLICANTS</b><br>Paul Curtis Sundet, Savage, MN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/31/2004   |   |  |   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /ANDRE J ALLEN/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>MN   | <b>SHEETS<br/>DRAWINGS</b><br>5               | <b>TOTAL<br/>CLAIMS</b><br>24 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>WESTMAN CHAMPLIN & KELLY, P.A.<br>SUITE 1400<br>900 SECOND AVENUE SOUTH<br>MINNEAPOLIS, MN 55402-3319<br>UNITED STATES  |   |  |   |   |                               |                                    |
| <b>TITLE</b><br>Capillary weld extension with thermal isolation   |   |  |   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>842   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                               |                                    |